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on SEPTEMBER 6, 2005

*Michael P. Aronson* 9/6/05  
MICHAEL P. ARONSON  
Reg. No. 50,372  
Agent for Applicant(s)

Date of Signature

UNITED STATES DEPT. OF COMMERCE  
Patent and Trademark Office

COMMISSIONER FOR PATENTS  
P.O. Box 1450  
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Customer Number: 000201  
**Attorney Docket Number:** J6851(C)  
 Applicant: Chan et al.  
 Serial No.: 10/613,792  
 Filed: July 3, 2003  
 For: METHOD OF PROVIDING MORE VIBRANT,  
 NATURAL AND LONG-LASTING COLOR TO HAIR  
 UNUS No.: 03-R222-EDG/R

Group: 1751  
 Examiner: Elhilo, Eisa B.

Englewood Cliffs, New Jersey 07632  
 September 6, 2005

MAIL STOP: AMENDMENTS  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a **RESPONSE** in the above-identified application.  
 No additional fee is required.

The fee has been calculated as shown below.

**CLAIMS AS AMENDED**

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 84.00	
Multiple Claims					\$ 280.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$

\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

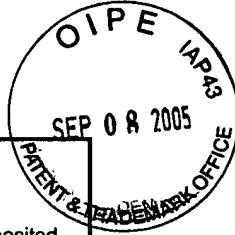
Charge \$ \_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.  
 The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

- 37 C.F.R. § 1.16;
- 37 C.F.R. § 1.17;
- 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

MPA/sm  
 (201) 894-2412

*Michael P. Aronson*  
 Michael P. Aronson  
 Attorney of Record  
 Reg. #50,372



J6851(C)  
03-R222-EDG/R

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PATENT

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MICHAEL P. ARONSON  
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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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Examiner: Elhilo, Eisa B  
Englewood Cliffs, NJ 07632  
September 6, 2005

**RESPONSE TO OFFICE ACTION MAILED AUGUST 5, 2005**

MAIL STOP: AMENDMENTS  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

In response to the Office Action mailed August 5, 2005 on the above-cited application, please consider the following amendments and remarks.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks** begin on page 8 of this paper.